

New Heaven and New Earth

But this time there is No Turning Back Cont'd:

This work that has begun is irreversible. The Lord has carefully and wisely placed the work in the hands of His Christ, whereas this Christ we speak of is invincible pertaining to completing and accomplishing the will of God concerning humanity and concerning all creation. The expert builder and master architecture, who is the Lord Christ, has created this work to be one that is indestructible and is in resemblance of his stature and being that which is indeed indestructible, all-powerful, flawless etc. In this work there is no turning back which may suggest regression. This work is one of continual progression; always fruitful, ever growing and maturing in the Spirit of inclusion. The revolutionary work that God speaks about is shown via the work of transformation of the earth and humanity that comes forth by reconciliation, restoration and sustainability of creation onto Christ. We have learned that the goal of this transformation is to reflect the heavenly kingdom and hosts.

My Brethren, Despise not humble beginnings:

Romans 8:18 “For I consider that the sufferings of this present time are not worthy to be compared with the glory that shall be revealed in us.” Humility is a suffering work. A suffering onto the Lord that one comes to the place that one can hear the Lord, obey him, and learn his ways. This suffering is a gift of love. Humbling experiences are experiences that shows God’s great love and mercy for his people wherefore many of his people have been blinded in pridefulness and in many of the things of this world but through his mercy and love he humbles one and one’s eyes are opened. From this one is able to witness the depths of filth that one was in, but by God’s grace which is His Christ, one was saved.

The key is humility and patience in the work, allowing the Lord to bring the work about in each individual. This defines covering in love through long suffering, allowing all to grow in grace.

The New Heaven and New Earth:

This work of humility also shows forth a greater perspective on inclusion wherein we see one spirit going forth. The unity in this faith allows us to vividly see the repopulation of the earth with the sons of God. This same work can be witnessed taking place in the manifestation of the new heaven and earth that with destruction of the natural/fleshly man also comes the destruction of false doctrines, traditions, socializations, teachings and anything tied to his ways that have been flourishing in existence in the old earth. These things become paralyzed are replaced with the ways and teachings of Christ.

This irreversible work describes a time where destruction comes to things in opposition to the work but by the grace of God. It can be understood that the work and anything that seeks to introduce plurality to the theme of oneness and singularity of Christ shall perish. We also witness

the work where in love, community building and community builders overlay all sectors of the systems of the world: education, business, economics, religion, sports, etc. to bring them to the status of the inclusive and progressive work of the Lord's Christ that as the sectors are in heaven, it is also on earth.

Not despising humble beginnings may also refer to the hope for man and creation that is sprung forth by the Christ who has established, planted and engrained in us himself wherein he represents the truth, the knowledge and understanding of the ways and laws of God, the wisdom and power of God etc. This hope declares that this work is truly irreversible whereas a seal has been set upon the work, and upon each one of the saints' hearts and beings. This seal encapsulates the continuum of the new testament that is ever being written upon our hearts, which are these laws of God we speak of that shall lead us without fail onto the stature of Christ. These laws show forth a new governing system on the earth, which reflects those in heaven. We are learning that the work is now becoming easier, not only this, but through this seal which is Christ who covers and umbrellas the work, the overcoming power can never be given up to enemies of the work.

The *One* that does the work through the *Many*:

One refers to that one which has started the work and also to the one which is the head; Christ. The Body of Christ and/or those that Christ raises up may refer to the many. The focus for most of God's people has been on Jesus Christ, with emphasis on the natural Jesus where he may represent the *one*. However, a law that we are learning is that he, the *one*, does the work through the *many*; through those that he has raised up. Through allowing his people to do the work it shows his effectiveness in raising babes up onto maturity and also demonstrates that the same power that is in the head dwells within the *many or the body* which shows how Christ is inclusive in all of his ways and works. We can see in the instance whereas he raises up his disciples to carry on the work after he ascends and he was able to continue the work through them. In the midst of the *many* there is a hierarchy or honor that will be discussed

Corinthians 3:9 - "For we are God's fellow workers; you are God's field, you are God's building. According to the grace of God which was given to me, as a wise master builder I have laid the foundation, and another builds on it. But let each one take heed how he builds on it. For no other foundation can anyone lay other than that which is laid, which is Jesus Christ."

We have clearly been handed a basic outline of the work that gives light to the revolutionary work of inclusion that God speaks of and that being in his one method: Christ. This shows forth that: Yes I have done the work, and I will complete it, however, as the spirit of Christ, I will complete it through those that I have raised up. The inclusion in this is that the focus is not only on the *one*, though his honor is greater and is always present, the focus is shared among all members of the body of Christ being directed by the will of God in terms of which member he will honor or choose to do a particular work. This inclusion also testifies to the work of the hand

and glove and of the Mentor/Mentee relationship. Through this we are enabled to understand the work that we all come to the same place, have the same mind, think the same things and have the same judgment. It enlightens us to know that equality that is among members of the body of Christ, that honor varies, but through Christ the work is equal and God is ultimately glorified.

In addition to this, in the ministry the wise master builder has laid the foundation, we are sure that many, as many as he has raised up, shall follow and build upon this foundation in watchfulness and in wisdom. “One plants and another waters.”

The silent work:

Corinthians 2:9-10 -“ Eye has not seen, nor ear hear, nor have entered into the heart of man the things which God has prepare for them who love him. But God has revealed them to us through his spirit.”

The Lord has favored his people that we know the mysteries and revelations of God that have been hidden from creation for quite some time.

For the most part, creation lacks knowledge concerning this revolutionary work that God is doing, although, the bible describes the creation as a woman that suffers with child birth pains waiting on the manifestation of the sons of God. God in his wisdom has not allowed the work to be an outburst, but to be one of silence in the earth. Moreover, this silence is one that is monumental and is continually transforming creation in its entirety which really declares itself before all other works that are outbursts in the earth as the superior work. The greater or superior work refers to the work that the Lord is presently doing in his people, whereas it is always progressing and cannot be limited to natural things, persons, or times. It is a continual process that occurs in the spirit. It may also refer to the work that the Christ spirit is doing, and also to the goal, prize or the ending of a thing.

The Lord’s silent work is colossal in stature and in his wisdom and power. This silent work is the work that shall confound the wise of this world and begins the destruction of natural-mindedness which is the eclipse that is spoken of. In the midst of the puzzling expressions of those that are natural, in a twinkling of an eye they all shall be transformed (reconciled, restored and sustained in Christ). We have learned that God produces after his own kind, be it the will of God, the inhabitants of the earth are transformed by the renewing of their minds and by the overlaying of Christ that they become spirit in his image and likeness.

- The power and might of this work shall sweep the four corners of the earth, sweeping nations, and peoples and all things with it.
- This phenomenal work produces “a new development.” This new development referring to a global influence and transformation: a new universal order that shall set upon all creation where the Lord uses this new earth as a model and a foundation to every other work.

- Learning the culture of the spirit or the culture of Christ and spreading and teaching this culture is part of the call of the church wherein all socializations, mentalities, attitudes that exalt themselves against the knowledge of God and are present in man are swapped with those of the culture of the spirit where TEM and ICB take root.

This new order shows the order of the heavens being established and sustained in the earth. It also shows forth a new kingdom that is already in the earth. This kingdom that is centered on ICB, CHG and all the other frameworks, community building projects and all things of Christ is what is unveiled to creation as a love gift from the father. This kingdom is one that is eternally about the fathers' business, that his will be done forever more. It is important to recognize that all these things that God has brought about is as a result of his love for his people, for the body of Christ and creation.

God's accelerated work:

The accelerated work shows forth that the Lord Christ has been assigned a frame work of time wherein this work must be completed/manifested. However such a framework is not limited to the order of natural time, nor its logic or law. This time we speak of completely exceeds the discernment of the natural mind. The capacity of thrust, speed and length of such acceleration is completely led by the spirit and will of God. Liken onto the wind that moves and we do not hear where it came from or know where it is going, is the same with the acceleration work that cannot be naturally discerned but the acceleration of the saints, and people of God is orchestrated by the sovereign will of God. This is coordinated and processed by the master timekeeper and expert handyman which is the Lord's Christ- his method and ultimate tool. The Lord's Christ has complete control of the work foreseeing the time and times to come whereas he knows what work, revelation, or mystery to bring about at a given time. The Christ may choose to accelerate a particular work or not with the use of various strategies that he has been equipped with for Gods people. Each work, through continued watchfulness, contributes to the utter development of the body wherein we can understand complete evaluations and assessments of each member of this body that he sees to it that the work is effective and productive. As the seal and covering for the work, Christ provides timely checks and balances to the work liken onto one that tends to a garden. This shows forth how Christ begins the work, and he sees to it that it is completed to the end that God is utterly satisfied and pleased with it even in the slightest details.